



Katedralacho



ULO

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Ank: 7

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GROWING IN FAITH • SERVING IN LOVE • SHARING CHRIST



Abide in *Me:*

Live the Grace
of My
Precious Blood



“He who abides in Me,
and I in him, bears much fruit,
for apart from Me you can do nothing.”

JOHN 15:4-5



The Blood
of Christ,
our hope
and our life.





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ABIDE IN ME: LIVE THE GRACE OF MY PRECIOUS BLOOD

This year's pastoral letter of His Eminence, Most Rev. Filipe Neri Cardinal Ferrão, under the theme, ABIDE IN ME, highlights three significant areas of true Christian living, namely, (i) Rootedness in Faith; (ii) Formation of Faith; and (iii) Celebration of Faith. A Christian, as a follower of Jesus, is called to abide in Him and live a life of GRACE.

To abide in Him is to BE ONE with Him just as He is ONE with the Father and the Holy Spirit. A believer can be ONE with Him only by loving Him and one cannot love Him unless one listens to His Words and follows His Commandments (see Jn. 14:15). Being One with Jesus, or being rooted in Him, is a continuous process for us because we constantly falter. Therefore, we need unceasing formation in the Faith. What flows from the Formation and Rootedness in Jesus is the celebration of Faith. The Grace of the Precious Blood of Jesus comes to our aid to reach this goal.

Catechism of the Catholic Church states, GRACE of Christ is a habitual gift, a stable and supernatural disposition that perfects the soul itself to enable it to live with God (CCC, no. 2000). Further, "Our Justification comes from the Grace of God" (CCC, no. 1996). When we refer to the GRACE OF THE PRECIOUS BLOOD of Christ, we denote: **a) Redemption and Salvation, b) Spiritual Protection, c) Cleansing and Sanctification, and d) Healing** power that flows from the Blood shed by Jesus Christ during His passion and Crucifixion. This is viewed not just as a historical event of 2000 plus years old, but as an ongoing, living source of grace available to believers.

a) Redemption and Salvation: It is considered the price paid by Jesus for humanity's sins. In Christian Theology, the shedding

of Christ's Blood establishes a 'New Covenant', offering total forgiveness and reconciliation between God and humanity (see Eph. 1:7, 2: 13; 1Jn. 1:7).

b) Spiritual Protection: Drawing from the Old Testament imagery of the Passover (where the blood of a lamb protected homes from the angel of death), the Precious Blood of Jesus is invoked by believers as a spiritual shield against evil, temptation, and spiritual harm (Heb. 10:19-22; Rev. 12:11).

c) Cleansing and Sanctification: It represents a continuous cleansing of the soul. In liturgy and personal prayer, believers ask to be washed in this Blood to purify their conscience and strengthen their virtues (see Mt. 26:28; Rom. 3:24-25; Heb. 9:12).

d) Healing: The Precious Blood of Christ has the healing power. It is a Divine remedy for emotional, psychological and physical healing for human brokenness (see 1 Pet. 2:24).

The above mentioned graces of spiritual gifts flowing from the Precious Blood of Christ are not exhaustive. This Grace is more actively accessed by the faithful through the Holy Eucharist (while receiving Holy Communion), where the believers sacramentally consume the Body and Blood of Christ. We, know that the whole Christ (Body, Blood, Soul and Spirit) is present in the Holy Communion. It is for this reason, St. Paul strongly warns not to receive the Body and Blood of Christ in an unworthy manner (see 1 Cor. 11:27-32). If done so, the believers not only will be denied of the power of Grace of the Sacrament but "will be guilty of profaning the Body and Blood of the Lord" (1 Cor. 11:27-32). However, for those who receive the Body and Blood of Christ in a worthy manner, all the effects mentioned above flow through the person's body, soul and spirit facilitating the person to **LIVE THE GRACE OF HIS PRECIOUS BLOOD.**

St. Catherine of Alexandria, who received the Body and Blood of Christ in a worthy manner and who obtained all the graces promised by Christ, pray for us.

Parish Priest



(Rev. Can. Rosario Oliveira)

Forgiveness and Healing through the Mercy of Christ.



Linda Veliath

Secretary, Divine Mercy Group

Forgiveness and Healing through the Mercy of Christ offers a profound path to spiritual and emotional restoration. By accepting Christ's unconditional grace, individuals can release the heavy burdens of past mistakes and deep emotional wounds, replacing bitterness with peace and experiencing deep transformation.

We are called to follow Christ's example to live according to His teachings and to imitate His mercy in our lives. Failing to do so, can have profound consequences, not just for others, but for our own relationship with God.

When we forgive, we also have to seek healing for our wounds. Forgiveness does not erase the pain we experience from being wronged. Our hearts are wounded by the sins of others, just as our sins wound others. Forgiving someone does not mean pretending we were not hurt - it means recognizing that we have been hurt and choosing not to hold that hurt against the person. God has asked us to do something profound in return - to forgive as He has forgiven us.

As Catholics, we believe that Salvation is a beautiful gift offered to us by God. Through the death and resurrection of Jesus Christ, the gates of heaven were opened and eternal life was made possible for all. Jesus Christ forgave our sins, paid the debt for our shortcomings with his own blood and offered us grace - freely without condition.

As we struggle with forgiveness and healing, we can turn to God for grace. We can ask him to help us to forgive, to give us the strength to heal and remind us that we are all in need of His Mercy. The grace of forgiveness flows from the Heart of Jesus and through His strength we can extend that grace to others. Jesus teaches that the measure with which we extend mercy is the measure with which we will receive it. This is both a challenge and a reminder that we all need mercy.

May God grant us the grace to live lives of mercy, to forgive from the heart and to find healing in his love.



Mary and the Precious Blood: Standing Faithfully at the Foot of the Cross

Christopher D'cunha
St. Francis Xavier Somudai

The crucifixion of Jesus was a harrowing Roman execution. Jesus was severely beaten, stripped of His garments, iron nails were driven through His hands and feet. Jesus was nailed to a wooden cross at Golgatha alongside two convicted thieves. He endured immense physical and psychological torment. The Roman soldiers affixed sign above His head reading “Jesus of Nazareth, King of the Jews”. They cast lots for His clothing and ultimately pierced his side with a spear to check if he was dead.

In the scene, Golgotha is in a state of complete emptiness. The sky turned dark, the Cross stood as a symbol of execution, surrounded by mockery, confusion, desperation and fear. Yet, in the midst of this profound darkness, a spiritual encounter takes place. It is the convergence of the ultimate offering and the ultimate witness. Jesus poured out His Precious Blood for the redemption of the world and Mary, His Mother stood faithfully at the foot of the Cross to receive it. This moment shows the deep mystical relationship between Blessed Virgin and the Precious Blood of Christ.

When Mary stood at Calvary, watching that Blood flow from the wounds of the scourging, the crowning with thorns, and the nails, she was witnessing the pouring out of the very life she had nurtured within her own womb. At the Annunciation, she gave her consent for the Pure Blood to be formed. At the crucifixion, she gave her consent for that same Blood to be shed for the salvation of humanity. Mary is present at the cross not only as a grieving mother, but as the ultimate disciple who follows her Master to the hour of His exaltation. Mary is often likened to a chalice, completely open and receptive to the Precious Blood of Christ.

Mary’s posture is highly significant. She did not give up in despair nor did she run from the horrific reality of the sacrifice. Her stance represents an unyielding, active faith. She stood as a pillar of

hope in a moment when the world believed God had failed. Mary standing at the foot of the cross represents unwavering faith, perfect trust, and profound sorrow. She did not abandon her son, Jesus, even in the darkest hour. Instead of fleeing, she remained steadfast, intimately united with His redemptive mission

Mary became the first and most perfect adorer of the Precious Blood. As Jesus' blood dripped onto the dusty ground of Calvary, Mary's heart was spiritually collecting every drop. She recognized what the others could not, that this was the stainless Blood of the Lamb, the price of human redemption.

Prophesied decades earlier by the aged Simeon in the Temple, a sword of sorrow truly pierced Mary's soul as she stood beneath the Cross (Luke 2:35). The physical piercing of Jesus' side by the soldier's lance, which brought forth the final gush of Blood and Water, found its spiritual counterpart in the piercing of Mary's heart.

Mary's suffering was entirely united to the suffering of her Son. She did not seek to stop the sacrifice, nor did she bitter her heart against humanity. Instead, she offered her grief in union with Christ's offering. She demonstrates how to stand in the presence of pain, offering it up with dignity and uniting it to the saving grace of Christ's blood.

From the height of the Cross, seeing His mother and the disciple John standing nearby, Jesus spoke words that would forever redefine Mary's role: "Woman, behold, your son," and to the disciple, "Behold, your mother" (John 19:26-27). At the very moment the Precious Blood was sealing the new and eternal Covenant. Mary was given to humanity as a spiritual Mother. Bathed in the shadow of the Cross and sanctified by the Blood of Christ, she became the Mother of the Church.

Today, the mystery of Mary at the foot of the Cross remains a powerful blueprint for believers. In moments of personal crucifixion, grief or spiritual dryness, Christians are invited to take their place alongside Mary. By standing faithfully in prayer, we too can look upon the Precious Blood, trust in its cleansing power, and find the strength to endure, knowing that the shadow of the Cross always gives way to the light of the Resurrection. Devotion to the Precious Blood is very important to true children of Mary, especially today. Faithful Catholics must learn to take full advantage of this beautiful and inspiring devotion.



Jezuchea Omolik Rogtantean Vhanvtole Kakuticher Ami Patieumya

Jayarani Cardozo

Divine Mercy Group Member

Jezuchea bhov omolik rogtantean vhanvtole Deivik kakluticher bhavart thevop mhol'lear, Jezuk amchem purnn somorponn ani ami hem sotmantanv ki tacho tyag ani oprimit moga poros vholdd ani kainch nam, nhoim amchim patkam, vo jivitantlem ojem, nhoi mhunn amchi bhirant.

Deivik kaklutichem devosanv Jezuchea kallzantlean vhanvlelea rogta ani udkant rombhlolem asa, jem zaun asa kaklutichi zhor ji akhea sonvsarachea patkachea farikponna khatir vhanvli. Bhavarti, khursache savllent asro gheun, Jezu Kristache deivik kakluticher patietat. Jezu Kristachem omolik rogot zaun asa Kristi bhavarteancho, Jezuchea tyagacho, tachea mogacho, deivik farikponnacho konxea sondicho fator, jem rogot monxache soddvonne khatir Jezun farik kelem.

Jezuchem bhov omolik rogot xanti posraita, amkam nitoll korta, amkam vaittacher zhuzunk adhar dita. Jezuchea bhov omolik rogtacher bhavartantean amchea patkantli amkam suttka mellta.

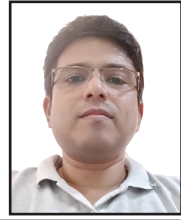
Somia Jezuchea omolik rogta ani udka, jem vhanvlem Tuje kushintlean, ani tantuntlean vhanvtole Deivik Kakuti, ani Tujer patietanv!

Magnnen:

Amchea Dhonia Jezu Kristachem Povitr Mostok jem zaun asa Deivik Budhichem Mondir, Deivik Zannvaiechem Tabernakl ani Sorg-Sonvsaracho Suria-prokas, tantuntlean vhanvtolem Bhov Omolik Rogot amkam aplea asrea-khal dovrum ani amkam suttka dium. Jezuchea ani Mariechea Koxtovteleam ani Dukhest kallzam vorvim amkam taronn mellum.

The devotion to the Precious Blood of Jesus in the lives of the Saints

Christopher Dcunha
St Francis Xavier Somudai



The devotion to the Precious Blood of Jesus focuses on meditating upon the salvific power of the blood Christ shed for humanity. Throughout Church history, many saints have drawn spiritual strength, healing, and a profound desire for the conversion of souls from this devotion. The Precious Blood of Jesus is a central devotion within the Catholic Church. It helps us the understanding of Jesus's crucifixion and the Holy Eucharist. This devotion emphasizes the important role that Jesus's blood played in our salvation, highlighting its power to transform us and it symbolizes divine love.

Jesus's precious blood signifies life, grace and our communion with God, offering us a pathway to spiritual nourishment and eternal life. This devotion encourages the faithful to approach their own lives with a similar spirit of self-sacrifice, generosity, and love for others.

The Feast of the Most Precious Blood was added to the Roman calendar by Pope Pius IX in 1849. It is traditionally celebrated on 1st July. It is a day to reflect upon the selfless love of Jesus for us, who shed his blood for the salvation of humanity. It seeks to deepen our personal commitment to living out that love in our everyday life which is the need of the hour. July month is a time when nature is filled with life, symbolizes the life flowing from Christ's sacrifice. It follows the June month which is dedicated to the Sacred Heart, inviting us to the transition from meditating on Christ's love to experiencing his redeeming Blood.

Numerous saints have promoted this devotion, including St. Catherine of Siena, St. Gaspar del Bufalo, St. Maria Goretti, St. John Chrysostom and St Augustine who found deep spiritual meaning in contemplation of the Precious Blood. This devotion is also reflected in many popular Catholic prayers, hymns, and devotional

practices, such as the Chaplet of the Precious Blood, which involves meditations on various scriptural events related to Jesus's blood

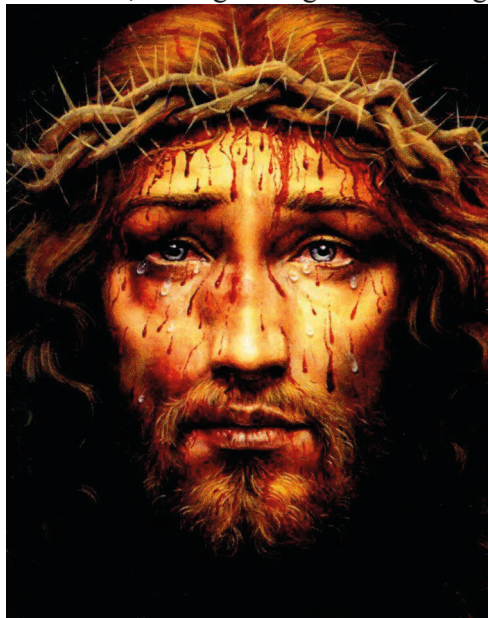
- **St. Catherine of Siena:** Renowned for her intense mystical visions, she described Christ as a “bridge” to heaven. In her writings she has reinforced this bridge to heaven with virtues and sealed with the precious blood of Jesus, which acts as a protective shield and source of strength against all worldly weaknesses which constantly distract us. She held a deep mystical devotion to the Precious Blood of Jesus. She viewed it as the ultimate symbol of God's boundless love and mercy towards us. Her most famous prayer honoring this devotion is known as the Constant Prayer to the Precious Blood of Jesus.
- **St. Gaspar del Bufalo:** He is known as the “Apostle of the Precious Blood”. He founded the Missionaries of the Precious Blood in 1815. He dedicated his life to spread this devotion through intense preaching and parish missions across Italy. He viewed the Precious Blood as the ultimate remedy for the spiritual apathy of his time. His deep devotion to the redeeming blood of Jesus Christ gave him the strength to drive his extensive missionary work and zeal for spiritual reconciliation. St. Gaspar viewed the Precious Blood of Jesus as a powerful source of mercy, forgiveness and salvation for all of us.
- **St. Maria Goretti:** St. Maria Goretti is known as the patroness of purity and youth. At age 11, she chose to shed her blood and sacrifice her life rather than commit a sin. Her devotion mirrors the profound reverence for the Precious Blood of Jesus. Before her tragic death, she developed a deep devotion to the Passion of Christ and the shedding of His blood. This devotion profoundly shaped her heart, allowing her to forgive her attacker before she died of her wounds.
- **St. John Chrysostom & St. Augustine:** These Early Church Fathers recognized the blood poured out on the Cross by Jesus and its very essence of divine love. They taught everyone that the Sacraments of the Church flowed directly from the pierced side of Jesus. The sacraments represent the washing and beautifying

of the human soul. St. John Chrysostom and St. Augustine viewed the Precious Blood of Jesus as the ultimate source of spiritual cleansing, divine love, and eternal salvation.

St. John Chrysostom spoke with profound awe about the literal and spiritual power of Christ's blood. St. Augustine focused heavily on the sacrificial and covenantal nature of the Precious Blood. Both saints laid the patristic groundwork for the Catholic Church's devotion to the Most Precious Blood. They recognized that without the shedding of Christ's blood, humanity would have always remained alienated from God. Their writings emphasize that just one drop of this blood is enough to cleanse and save the entire world.

How A Devotion To The Precious Blood Of Jesus Can Transform Our Life

When we hear the word “devotion”, we might imagine something distant, historical, or symbolic. But the Precious Blood of Jesus is not merely a relic of the past, it is alive, vibrant, and filled with power to transform our daily life. This devotion reminds us of Jesus suffering on the cross for us. It calls us to recognize and receive the ongoing power of His Blood in our lives, in the Church, and in our often wounded world. It reminds us of Christ's immense love, that His Blood is the source of all the Sacraments, and that it does not demand vengeance but it cries out for mercy



“O Jesus, through the Most Precious Blood You shed for me, I offer You this day all my joys, my struggles, my work, my rest. Let Your Blood cover me and all those around me. Amen

Children's Corner

My Grandmother, My Loving Nana
My Nana is the most important person in my life. She is kind, loving and caring. She teaches us good values such as to respect, to be honest and kind. She is someone I always look forward to. She is the first person after my parents to whom I reach out to when I'm in trouble. She has spent several sleepless nights taking care of me and my brother. She was there when we needed her the most. My Nana's faith in Jesus is really strong. She prays day and night for us that we may lead a good life. My Nana is the source of my inspiration. She encourages me to try my best in everything I do. Thank you God for blessing us with such a wonderful grandmother. I love her very much. I will always respect and take care of her.
From your loving granddaughter,

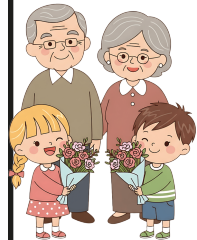
Anaiah Afonso

Thank you, grandparents for being the heart of our house. You're the reason we know that bebinca fixes everything, that sannas should be fluffy, and that a Sunday isn't complete without going to church. Thanks for teaching us that susegad isn't laziness, it's wisdom and for proving it by napping after lunch while the rest of us run around. You tell us stories of Old Goa, remember our favourite food and still think we're too thin even after three rounds of xith-kodi. You've given us traditions we love, and a sense of home that smells like Mango and jackfruit season. And thanks for pretending not to hear us when we say the rosary too fast. You connect us to where we came from while still cheering us towards where we're going. And we promise to fix the tv remote whenever you think it's not working.
Love u endlessly

Leanza Angel Pereira

My grandma is my hero and my biggest inspiration. Since I was small, she has taught me to love God and trust in Him always. Every morning and night, she never forgets to pray, and she makes sure our whole family comes together to pray the Rosary. Her strong faith and devotion to God inspire me every day. Whenever I feel sad or left out, she is the first person I go to because she always knows how to comfort me and give me good advice. When I am scared or worried, she reminds me to trust in the Lord and leave everything in His hands. She is loving, caring, and always puts her family first. I am truly blessed to have such a wonderful Nana and I hope to have the same faith, strength, and kindness that she has.
From your loving granddaughter,

Liza Pereira



Thank You Prayer For My Avó

A small note of gratitude for my beloved Avó, as she is my Guiding Star in my daily life. Her ethics teach me to be humble and kind to my dear and near ones. Her endless love and prayers she provides me in each an every passing day as I grow up under her care. My simple Prayer for my Avó "Oh Lord! Keep my Avó under Your Care and bless her abundantly with good health and protect her day and night". I end my small Prayer with a verse from the Bible

"May the Lord bless you and protect you, May the Lord smile on you and be gracious to you, May the Lord show you His favour and give you His Peace. "

From your caring grandson,

Vihaan Ferrão Venkatesh.

Thank You Grandparents

Fiona Franky Dsouza

Dear Grandparents,

Thank you for being such a special blessing in my life. As a Catholic child, I thank God every day for giving me loving grandparents like you. Your prayers, guidance, and kindness help me grow closer to Jesus. You teach me the importance of faith, love, respect, and helping others. I enjoy going to church with you, praying the Rosary together, and listening to the beautiful Bible stories and lessons you share with me.



You always encourage me to do good things, study well, and be kind to everyone. Your love makes our family strong and happy. I also love spending time with you, hearing your childhood memories, eating the tasty food you make, and laughing together during family gatherings.

Grandparents are truly a gift from God. Even when you are tired, you still care for us with so much patience and love. Your blessings and prayers protect and guide me every day. Thank you for always supporting me and teaching me to trust in God.

I pray that God blesses you with good health, happiness, peace, and many more joyful years with our family. I love you very much.



Thank You & WELCOME

As we journey together in faith with our
pastoral theme for the year

“Abide in Me”

(John 15:4)



WE THANK OUR OUTGOING MEMBERS

*Thank you for your dedicated service, commitment and
valuable contributions to Katedralacho ULO.*



Fr Jason Keith Fernandes
(Editor in chief)



Jemima Dias
(Section editor catechists)



Alice Gonsalves
(Section editor youth)

WE THANK OUR CONTINUING MEMBERS

Grateful for your continued service and commitment.



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A WARM WELCOME TO OUR NEW MEMBERS

We welcome you to the Editorial Team of Katedralacho ULO.



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Editor in Chief



Mr Ansel Monteiro
Youth Section Editor



Ms Blanche Menezes
Catechists section editor

*“Abide in Me, and I in you. As the branch cannot bear fruit by itself,
unless it abides in the vine, neither can you, unless you abide in Me.”*

(John 15:4)



May the Lord bless and guide our Editorial Team
as we continue to serve our parish community.

KATEDRALACHO ULO

Inaugural Mass for Catechetical Year 2026–27

-Catechist Blanche Menezes



The Inaugural Mass for the Catechetical Year 2026–27 was held on 21st June 2026 and celebrated at 8:30 am by Rev. Can. Rosario Oliveira. The liturgical theme for the Holy Mass was “Jezuk Oilkhun Gheun Tache Sovem Rigun Ravat” (Jn. 15:4a). The Mass was organised by the catechists themselves, and it was a special occasion for the parish, bringing everyone together in the spirit of faith and renewed commitment.

The Mass began with a procession of catechists. As part of a meaningful symbolic gesture, each catechist was given a heart to place within a larger heart, a simple yet beautiful sign of the love and unity that binds our catechists together in their shared mission.

In his homily, Fr. Rosario reflected on the theme of the Mass and reminded everyone that staying rooted in Jesus is the foundation of all catechetical work. He also reminded the faithful that we are all called to be catechists in one way or another. He spoke of Jesus Christ as the greatest catechist, who taught people not just through words but through the way He lived. He also highlighted the important role



of parents, encouraging them to take an active part in passing on the faith to their children at home, affirming that the work of the catechist in the classroom and the responsibility of the parent at home go hand in hand.

He further invited everyone to reflect on the Pastoral Letter and the theme for the Pastoral Year 2026–27, “Abide in Me” (Jn. 15:4), a reminder to stay close to Jesus in all that we do.

The Mass concluded on a solemn note as the catechists took their oath before the altar. They pledged to guide the children in their care and bring them closer to God, to promote unity among fellow catechists and with the children in their classes, to work with enthusiasm and dedication in spreading the Word of God, and to lead by example in their own lives of faith.

The inaugural Mass was a grace-filled start to the new catechetical year. As catechists, we go forward with joy and renewed purpose, abiding in Christ who is our strength, our guide, and the reason for all that we do.



A Spectacular São João Celebration!

Iniya Manzrekar
Parish Youth

The spirit of community, monsoon joy, and rich cultural heritage came alive in a spectacular showcase during the annual São João festivities organized by the youth on the 24th of June 2026. It was a day packed with spiritual reflection, high energy entertainment, and deep rooted Goan traditions that brought together generations in a beautiful display of unity. The day commenced on a solemn and faithful note with a special Mass at 7:00 a.m. animated by the youth. The morning liturgy set a meaningful tone for the festival, bringing the community together to pray for blessings, renewal, and the spirit of togetherness that defines São João. The celebration



Newly weds accorded a warm welcome in traditional Sao Joao fervour

kicked off into high gear at 5:00 PM with an enthusiastic get together event. The energy was electric as everyone present joined in the traditional São João March, parading with immense pride and joy. The formal segment of the evening featured with an opening prayer by Rev. Fr. John invoking God's blessings. And insightful address



Kopels of joy and creativity

by Rev. Fr. Rosario Olivera, emphasizing the deeper cultural and spiritual meaning of the feast. As a mark of respect and gratitude, tokens of appreciation were presented to the esteemed Chief Guests, Mr. Rowan and

Mrs. Josma Costa.

The entire evening was steered with incredible charisma, humor, and seamless coordination by the hosts for the night, Diago and Iniya.

The party truly came alive with a massive lineup of games and competitions that kept every single attendee on their feet. The crowd thoroughly enjoyed a mix of nostalgic favorites and high-energy group activities, including Passing the Parcel, Sponge Boom, Toss the Ballon, and a beautiful Couple Dance. The inclusion of tailored Senior Citizen Group activities ensured that the elders of the community were right at the heart of the fun!. The competitive spirit peaked with two major highlights, the Kopel Competition and the Fancy Dress Competition. No goan festival is complete without food, and attendees were treated to a delightful spread of fresh juicy sweet fruits celebrating the authentic culinary flavors of the season. Then came the absolute crowd pleaser HOUSIE!. The atmosphere turned wildly enthusiastic as the numbers were called out, with everyone gripping their tickets in high suspense, cheering, and shouting for the prizes!. To top off the monsoon vibe, a thrilling rain dance followed, letting everyone groove to the beats and fully embrace the spirit of São João under the open sky. As the memorable evening drew to a close, youth president Jaysurya delivered the vote of thanks. He expressed heartfelt gratitude to the guests, all the youth members and the wonderful crowd whose roaring enthusiasm made this São João celebration an unforgettable success.



Games in the rain, joy in the air- Viva Sao Joao

Youth Inaugural Report 2026-2027

As reported by Parish Youth

The Youth Inaugural Mass for the Pastoral Year 2026–27 took place on Sunday, 21st June, beginning at 7:00 a.m. The event marked the official welcome of new youth members into the Parish Youth Group.

The theme for the Pastoral Year 2026–27 is “Mhoje Sovem Ravat!! (Abide in Me).” This theme is not just a slogan; it is the heartbeat of our youth group. Just as a branch cannot survive apart from the vine, we recognize that our souls cannot survive apart from Christ.

The Mass began with an entrance procession involving youth members leading the main celebrant, Rev. Fr. John Fernandes, and Rev. Can. Rosario Oliveira to the altar. Each participant walked towards the altar with the mindset of keeping Christ at the centre of their lives. This thoughtful act of togetherness and dedication set a spiritual and uplifting tone for the entire ceremony.

Before the final blessing, all the parish youth members took an oath to reaffirm their dedication and commitment to the Church’s mission. The oath was led by the coordinator, Mr. Jaysurya. Following the oath, the youth members congratulated Rev. Can. Rosario Oliveira who has been elected as the Dean of the Old Goa Deanery and wished him God’s abundant blessings as he undertakes this new responsibility.

Following the Mass, a get-together was organised to foster community spirit and strengthen the bonds among the parish youth members.

Overall, the Parish Youth Inaugural Mass was a deeply moving and spiritually enriching event. It set a hopeful, energetic, and united tone for the year ahead, as the youth of the parish look forward to growing together in faith, service, and community.



Bhag. Antonichi Porob

Sangeeta Fernandes
St Paul Somudai



Bhag. Anton, bhoktam modem nanv-vosto bhokt mhonn ami pachartanv. Zait vizmitam ani ochoriam ami tache koddlean onnbhovleanv. Hea bhoktachi porob ami Junache 13ver somorombhli.

Porbechi zababdari St. Paul somudai-chea vangddeamni samball'li. Adlea disa bhoktachim kopel nitoll korun Altar nettoun, lighti ani fulam ghalun kopel bes borem nettoun bhoktak amcho mog ugto kelo.

Marie-che khotavinn kallzachi ani Bhag Antonichi Porob ekuch disa ail'lean, Misacho vixoi "Sorgimche Avoichea khotavinn kallzant asro gheum-ia, St. Antoniche mozotin Jezuche okhondd govai zaum-ya" oso vinchun kaddlo.

Porbechea Misachem yezmanponn mcho Padr-Kur John Fernandes hannem samball'llem zalear taka sangat diupi, Pd.Vigar Rosario Oliveria, Pd. Auxemio ani Pd. Jose Remedius asle.

Pd. John Fernandes hannem aplea provochonan, sogllea santa-bhokta von Marie-k ami odhik man diunk favo oxo xikovnn dili. Kiteak Maria, Jezu vorvim amkam mell'lloli sorginchi Mai. Amchea sonvsarantlea avoi-a bhaxen tika-i ami man diunk favo mhonn ugddas kelo. Ticho vaur eka udharonnantlean (Example) amkam dakhol korun to vavourlo. Dekhik, provochonna modekot eke vatten bot dakhoun vatter aslolea bhurgeak koddek kaddcho mhonn ulo kelo. Ani sogllea lokachi nodor tea vatten vetoch tannem Mariechem-i kam heach bhaxen zalem mhonn dakhoun dilem. Tinnem Jezu vatten bhott dakhoun amcho somi ani guru toch mhonn dakhol kelo. Santa bhoktachea dekhintlean ami Jezuxim lagim pavunk favo oxo xikoun Pd. John hannem aplea provochonnantlean amkam dili. Heach borobor ami Marie ni Santa- bhoktank man ditanv punn nomoskar korunant ani ami fokot Triek Devak nomoskar korunk zata oxem-i sangun dilem.

Mis somplea uprant, porbecho dis zal'lean Povitr kelole undde, ani lokachim tondam godd korun snacks diun dadhos kelim.

Bhag. Antonichea mozotin, Devacho axirvad Se Katedralachea firgozkarancher, somest hazir asloleancher ani odhik korun St. Paul somudaiechea vangddeamcher sodanch ascho mhonn amchi magnim.





A Report

The feast of Our Lady of Three Necessities

Janessa De Souza

Our Lady of Three Necessities Somudai

The feast of Our Lady of Three Necessities was celebrated with deep devotion and religious fervour on 30th May 2026 at St. Catherine of Alexandria, old Goa.

The feast was celebrated by the Our lady of Three Necessities ward and the Confraria brethren of the Parish. The Service at the Cathedral began with the Holy Rosary at 3.40pm followed by Eucharistic celebration at 4:00pm where a large number of devotees from Old Goa and neighboring areas gathered to participate in the Solemn Eucharistic Celebration.

The main celebrant for the feast mass was Fr. Candido Fernandes, Director of Pastoral Institute. He reflected on the virtues associated with the Blessed Virgin Mary. He highlighted the three key Christian virtues that is faith, hope and love by encouraging the faithful to live by them in their daily lives.

After the Holy mass a traditional procession with the statue of Our Lady of Three Necessities was carried out within the church premises. The statue was taken around by the Confraria brethren and Angels took part in the procession. Devotees participated with prayers and hymns during the procession as the statue was taken around the cathedral. Refreshments and souvenirs were distributed to all the people who took part in the Eucharistic celebration.

Thanks to Fr. Rosario Olivera (Parish Priest), Fr. Jason Fernandes (Assistant Parish Priest) Fr. Auxemio Monteiro, Fr. Leslie Gomes, Fr. Onasis D'Cruz, Fr. José Remedios Fernandes and other Priests who took part in the novenas and prepared the devotees for the main feast through their homilies every day.

The feast of our Lady of Three Necessities was celebrated in a spiritually uplifting manner, with strong participation from the faithful. It reflected a deep devotion to the Blessed Virgin Mary and reinforced message of faith, hope and love among the Community.

Triduum and Solemnity – Sacred Heart of Jesus

Valsa Francis
Liturgical Animator



As an Animator, for the first time I had the privilege of being part of the celebration of the Feast of the Sacred Heart of Jesus. I am very grateful to Our Lord for giving me this opportunity.

In preparation of the feast we had Triduum starting from 9th June to 11th June, and on 12th June celebrated the feast in great reverence. People, especially the Animators who were in charge of this celebration, were called upon to do a confession.

Having prepared ourselves spiritually, we participated in the Holy Hour surrendering ourselves at the feet of our Creator, followed by Solemn Mass. It was indeed a spirit-



filled and spiritually enriched experience for all of us. Sacred Heart of Jesus, no doubt, blessed each one of us abundantly and engulfed all present in His Holy and ever-loving embrace.

Like St Margret Mary, a French nun very close to Sacred Heart of Jesus, let us always devoutly say her prayer “Sacred Heart of Jesus I place all my trust in You” and keep special place in our hearts for His love and mercy.



Deon Fernandes
Parish Youth

Abide in Me, and I in You (Jn. 15:4): The Vine and the Branches

Abide in me, as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me.” John 15:4

In our fast-paced world, we often measure the value of our days by how much we achieve, how fast we move, and how self-reliant we can be. But in the Gospel of John, Jesus offers us a completely different blueprint for life. He introduces the beautiful, organic imagery of the Vine and the branches. In a grapevine, a branch doesn’t survive by trying harder or straining to produce grapes on its own willpower. It produces fruit simply by staying attached to the central vine, allowing the nutrient-rich sap to flow through it naturally.

Abiding in the Lord is an intentional, daily choice like choosing a few moments of Morning Prayer over aimlessly scrolling on our phones, but it also requires us to trust Him through the painful process of spiritual pruning. When we face loss, closed doors, or difficult times, it can feel like punishment, but the Heavenly Father prunes us by cutting away these energy draining branches to prepare us for a more beautiful harvest. Ultimately, the true test of whether we are successfully abiding is found in the fruit our lives produce. Rather than reacting to life’s trials with anger or self-reliance, staying close to Jesus allows His character to naturally become our own, manifesting in the true “fruit of the Spirit”, i.e. love, joy, peace, patience, kindness, and self-control.

Honouring Our Elders: A Christian Responsibility

Joseph Menezes
Parish Youth



In Scripture and Catholic tradition, honouring our elders is not a suggestion but a commandment. “Honour your father and your mother” (Exodus 20:12) extends beyond our parents to grandparents, whose lives bridge generations with wisdom, faith, and sacrifice. In the Catholic home, grandparents are often the quiet keepers of prayer, rosaries worn smooth, and stories of saints passed down at the dinner table. As families face faster, more fragmented lives, the Church calls us to see our elders not as burdens, but as living memory and blessing.

In Catholic life, grandparents serve as witnesses of persevering faith, guardians of tradition through prayers and feast days, and intercessors whose vocation of prayer blesses children and grandchildren. Their dignity, rooted in Christ, reminds us that human worth is never tied to productivity but to God’s love. We honour them in practical ways: listening attentively, bringing them to Mass, seeking their blessing, and caring for them in frailty, rejecting a throwaway culture.

To conclude with, Grandparents carry both our family history and our faith history. To honour them is to honour Christ, who chose to grow in a family and submit to Mary and Joseph. In Catholic life, reverence for elders is ultimately Eucharistic: we recognize Christ present in those who have gone before us. When we cherish our grandparents, we keep the chain of faith unbroken and teach the next generation that every season of life is sacred.

In this busy and materialistic world, let us treasure the members of older generations, the elders and our grandparents. Understanding and honouring them thereby enriching ourselves absorbing their knowledge and wisdom which flows out of experience rather than our bookish and worldly knowledge.

Theme and Logo of the Pastoral Year 2026-2027

“Abide in Me” (Jn. 15: 4)

For the Pastoral Year 2026-2027, the Archdiocese of Goa and Daman has chosen the theme, “Abide in Me” (Jn. 15: 4). In the Gospel passage under reference, Jesus uses the metaphor of the grapevine to teach that unless we abide in Him, we cannot bear fruit. The grapevine in the logo is entwined with the Cross, which Jesus willingly accepted, and



Abide in Me
Jn 15:4
Mhoje sovem rigun ravat

through His death, made it a powerful symbol of our faith. The Pastoral Theme exhorts us to be rooted in faith. The grapevine sprouts from the Holy Scriptures, indicating rootedness in faith, which finds its source in the efficacious and lifegiving Word of God. The human figures represent Christ's faithful from diverse walks of life with openness to embrace

ongoing faith-formation. The Eucharistic symbols placed at the level of the fruits denote the fruitfulness of faith brought forth in the celebration of the Sacraments, especially the Eucharist, which is the source and summit of Christian life.

2026-2027 Gonvllik Vorsacho Vixoi ani Brid

“Mhoje Sovem Rigun Ravat” (Ju. 15: 4)

2026-2027 Gonvllik Vorsak, amchea Göy-Damanvchea Mhadhormprantant ‘Mhoje sovem rigun ravat’ (Ju. 15: 4) – ho vixoi vinchun kaddla. Ul’lekh kel’lea Xubhvortomanachea utareant, Jezu dak-velichem rupok vapuddta ani Apnna sovem rigun ravlea xivai amchean foll diunk zaina mhone

ugddapem korta. Jezun khuxe-monan khuris vengoilo, ani ho khuris amchea bhavartachi podvedar khunna korun dili; khursak vinnloli dak-vel hem sot khunnaita. Gonvllik vixoi bhavartant rigun ravunk amkam apoita. Dak-vel Povitr Pustokantlean voir sorta, ani follabhorit toxench jivit diupi Devachea Utracher ami bhavartachim pallam-mullam khol rigunk

sfurti dita. Mon’xanchim rupokam soglleam Kristachea pattlavdaranche bhavartache chalu akarnnechem mhotv khunnaita. Dakanchea follam borabor Porom’-Sonvskaracheo khunnam, Misa Bhetentlean ami somarombhtanv tea bhavartachi, ani tantunt amkam favo zatat team soronam toslea follancho amkam ugddas korta.



Abide in Me
Jn 15:4
Mhoje sovem rigun ravat



तुम मुझ में बने रहो

बिमल तिग्गा
रानीमरिया समुदाय

‘तुम मुझ में बने रहो और मैं तुम में रहूँगा। जिस तरह डाली दाखलता में लगे बिना स्वयं फल नहीं सकती, उसी तरह मुझ में रहे बिना तुम भी फल नहीं दे सकते।’ संत योहन 15:4

मसीह से हमारा जुड़ाव ही फलदाई जीवन का आधार है। जैसे एक डाली दाखलता से जुड़े बिना स्वयं फल नहीं दे सकती, वैसे ही हम भी परमेश्वर से अलग होकर कोई आध्यात्मिक या वास्तविक फल नहीं दे सकते। इसमें प्रभु मसीह स्वयं को दाखलता और हमें उसकी डालियाँ बताते हैं। जिस तरह टहनी बेल से टूट जाए तो सूख जाती है और फल नहीं दे सकती, ठीक उसी तरह जब हम ईश्वर से जुड़े रहते हैं, तभी हमारे जीवन में अच्छे फल प्रेम, आनंद, शांति, धीरज, कृपा, नम्रता और भलाई आते हैं।

यह वचन आज्ञाकारिता पर ज़ोर देता है। जब हम यीशु में बने रहते हैं, तो उनका जीवन और सामर्थ्य हम में प्रवाहित होता है। परमेश्वर ने हमें कायरता का नहीं, बल्कि सामर्थ्य, प्रेम तथा आत्मसंयम का आत्मा दिया है। जीवन में शांति और सही मार्ग पर चलने के लिए हमें ईश्वर के वचनों और उपदेशों को अपने मन में बसा लेना चाहिए। तभी हम यीशु मसीह में बने रहेंगे और जो भी हम प्रार्थना में माँगेंगे, वह हमें प्राप्त होगा।

दैनिक जीवन, विचारों और कार्यों में ईश्वर की उपस्थिति को महसूस करना और उनके साथ गहरा, निरंतर रिश्ता बनाए रखना ज़रूरी है। इस निरंतर जुड़ाव से जीवन में आध्यात्मिक शांति, मार्गदर्शन और सकारात्मकता बनी रहती है। कितनी भी मुश्किलें हों, अगर हम विश्वास और प्रेम में ईश्वर से जुड़े रहें, तो हमारा जीवन हमेशा हरा-भरा और फलदायक रहेगा। परमेश्वर ही उद्धारकर्ता है। हमें उस पर पूर्ण भरोसा है। हमें प्रेम के मार्ग पर चलना चाहिए, जिस तरह मसीह हमसे प्रेम करते हैं।

PARISH LITURGICAL PLANNER FOR THE MONTH OF JULY, 2026

SUNDAYS				
DATE	CELEBRATION	7.00 a.m.	10.00 a.m.	04.00 p.m.
05.07.2026	14 th Sunday in Ordinary Time Day of the Cause of the Pontifical Society of St. Peter the Apostle	Our Lady of Piety	St. Paul	Khuris Milagr
12.07.2026	15 th Sunday in Ordinary Time	St. John Facundo	Our Lady of Three Necessities	Our Lady of Light
19.07.2026	16 th Sunday in Ordinary Time Day dedicated for Natural Family Planning	St. Ignatius	St. Joseph Vaz	St. Domingo
26.07.2026	17 th Sunday in Ordinary Time World Day for Grandparents and the Elderly	St. Augustine	St. Alex	St. Catherine

WEEKDAYS			
DATE	CELEBRATION	Time	Responsibility
03.07.2026	Feast of St. Thomas, the Apostle of India, solemnity (<i>Proper of India</i>)	07.00 a.m.	Daily Mass
	First Friday of the month	08.30 a.m.	Holy Communion for the Sick in the parish
04.07.2026	First Saturday Devotion	6.15 a.m.	World Apostolate of Fatima (<i>WAF</i>)
		7.00 a.m.	Daily Mass
16.07.2026	Feast of Our Lady of Mount Carmel (<i>At Mount Carmel Chapel behind the Cathedral</i>)	7.00 a.m.	Lectors Ministry
27.07.2026	Memorial of Blessed Rudolph Acquaviva and Companions (<i>Proper of Goa & Daman</i>)	7.00 a.m.	Daily Mass
28.07.2026	Memorial of St. Alphonsa Muttathupadathu (<i>Proper of India</i>)	7.00 a.m.	Daily Mass
31.07.2026	Memorial of St. Ignatius of Loyola	7.00 a.m.	Daily Mass

DAILY READINGS FOR THE MONTH OF JULY 2026

Intentions of the Apostleship of Prayer

Intention: For respect for human life.

Let us pray for the respect and protection of human life in all its stages, recognizing it as a gift from God.

DAY	1 ST READING	PSLAM	2 ND READING	GOSPEL
01 Wed	Am. 5:14-15.21-24;	Ps. 49 (50*):7. 8-9. 10-11. 12-13.16bc-17;		Mt. 8:28-34.
02 Thu	Am. 7:10-17;	Ps. 18 (19*):8.9.10.11;		Mt. 9:1-8.
03 Fri.	Acts 10:24-35 (VGI: 332);	Ps. 41 (42*): 2-3, 42 (43*): 3. 4 (VG I: 308);	1 Pt. 1:3-9 (VGI: 489)	Jn. 20:24-29 (VGII: 1654).
04 Sat	Am. 9:11-15;	Ps. 84 (85*): 9.11-12. 13-14;		Mt. 9:14-17.
05 Sun	Zec. 9:9-10;	Ps. 144 (145*): 1-2. 8-9.10-11.13cd-14;	Rom. 8:9. 11-13;	Mt. 11:25-30.
06 Mon	Gk.: Hos. 2:14. 15cd-16.19-20 (Hebr.: Hos. 2: 16. 17b-18. 21-22);	Ps. 144 (145*): 2-3.4-5.6-7.8-9;		Mt. 9:18-26.
07 Tue	Hos. 8:4-7.11-13;	Ps. 113B (115*):3-4.5-6.7ab+8.9-10;		Mt. 9:32-38.
8Wed	Hos. 10:1-3.7-8.12;	Ps. 104 (105*):2-3.4-5.6-7;		Mt. 10:1-7. 14;
09 Thu	Hos. 11:1-4.8c-9;	Ps. 79 80*): 2ac+3b. 15-16;		Mt. 10:7-15.
10 Fri.	Hebr.: Hos. 14:2-10 (Gk.: Hos. 14:1-9);	Ps. 50 (51*):3-4.8-9.12-13.14+17		Mt. 10:16-23.
11 Sat.	Is. 6:1-8;	Ps. 92 (93*):1ab. 1c-2.5;		Mt. 10:24-33.
12 Sun	Is. 55:10-11;	Ps. 64 (65*):10 abcd. 10e-11.12-13.14;	Rom. 8:18-23;	Mt. 13:1-23 (or 1-9).
13 Mon	Is. 1:10-17;	Ps. 49 (50*):8-9.16bc -17.21 +23;		Mt. 10:34-11:1.

14Tue	Is. 7:1-9;	Ps. 47 (48*):2-3a. 3b-4.5-6.7-8;		Mt. 11:20-24.
15 Wed	Is. 10:5-7.13-16;	Ps. 93 (94*):5-6.7- 8.9-10.14-15;		Mt. 11:25-27.
16 Thu.	Is. 26:7-9. 12. 16-19;	Ps. 101 (102*): 13- 14ab+15. 16-18. 19-21;		Mt. 11:28-30.
17 Fri.	Is. 38:1-6.21- 22.7-8;	Ps. Is. 38:10. 11. 12abcd. 16;		Mt. 12:1-8.
18 Sat.	Mic. 2:1-5;	Ps. 10:1-2.3-4.7- 8.14;		Mt. 12:14-21.
19 Sun	Wis. 12:13.16-19;	Ps. 85 (86*): 5-6.9- 10.15-6a;	Rom. 8:26-27;	Mt. 13:24-43 (or 24-30).
20 Mon	Mic. 6:1-4.6-8;	Ps. 49 (50*):5-6.8- 9.16 bc-17.21+ 23;		Mt. 12:38-42.
21 Tue.	Mic. 7:14-15.18- 20;	Ps. 84 (85*):2-4.5- 6.7-8;		Mt. 12:46-50.
22 Wed	(VG II: 1658-1659 Song 3:1-4a	Ps.62 (63*):2.3-4.5- 6.8-9;		Jn. 20:1-2.11- 18.
23 Thu	Jer. 2:1-3.7-8. 12-13;	Ps. 35 (36*):6-7ab. 8-9.10-11;		Mt. 13:10-17.
24 Fri.	Jer. 3:14-17;	Ps. Jer 31:10, 11- 12ab. 13;		Mt. 13:18-23.
25 Sat	(VG II: 1660- 1661/ 2 Cor. 4:7-15;	Ps. 125 (126*):1- 2ab. 2cd-3.4-5.6;		Mt. 20:20-28.
26 Sun	1 Kgs. 3:5.7-12;	Ps. 118 119*); 57+72. 76-77. 127- 128. 129-130;	Rom. 8:28-30;	Mt. 13:44-52 (or 44-46).
27 Mon	Jer. 13:1-11;	Ps. Deut. 32:18- 19.20.21;		Mt. 13:31-35.
28 Tue	Jer. 14:17-22;	Ps. 78 (79*):8.9. 11. 13;		Mt. 13:36-43.
29 Wed	1 Jn. 4:7-16 (VG II: 1834);	Ps. 33 (34*):2-3.4- 5.6-7.8-9.10-11 (VG II: 1825);		Jn. 11:19-27 (VG II: 1663)
30 Thu	Jer. 18:1-6;	Ps. 145 (146*):1b-2.3-4.5- 6ab;		Mt. 13:47-53.
31 Fri.	Jer. 26:1-9;	Ps. 68 (69*):5.8- 10.14;		Mt. 13:54-58.

FIRGOZ MAHITI

TUMCHE SEVEK

CANON ROSARIO OLIVEIRA

Padr Vigar

PRI. JOHN A. FERNANDES

Adhari Padri

PRI. JOSE REMEDIOS FERNANDES

Nivasi Yadnik (Priest in Residence)

MS. GISELLE GOMES

Kocherint vavr korpi

MS. PRISCILLA SILVEIRA

Igorjent xist sambhallpi

ORVIL CABRAL

Paryavekshak (Supervisor)

MONICA BECK

Vavradi

DOR SONVARA FATIMA SAIBINNICHEM DEVOSANV

Dor sonvara Fatima Saibinnichem Devosanv sokallchea 6.25 vaztam

Mhoineachea poilea sonvara Fatima Saibinnichem Devosanv sokallchea 6.00 vaztam

VEG-VEGLLEO ZOMATI

- Firgoz Gonvllik Sobha - Poilea Aitarak Sanje 5.15 vaztam
- Firgoz Gonvllik Assembly - Tin mhoneank ek pautt, poilea Aitarak Sanje 5.15 vaztam
- Firgoz Tornatteeanchi Zomo - Choutea Aitarak
- Vedi-Sevokancho Zomo- Sonvara sanje 4.00 vaztam
- Dev Sondexkarancho Zomo - Tisrea Aitarak Sokallche 10.30 vaztam
- Devachem Utor Vachpi (Lectors) - Tin mhoineank ek pautt, poilea Sonvara sanje 7.00 vaztam
- Sevadhornik Sevok (Liturgical Animators) - Tin mhoineank ek pautt, dusrea Sonvara sanje 7.00 vaztam
- Bautizm ani Kazara vhoir xikovnn - Brestara sokallchea 10.00 - 12.00
- Gonvllik Bhatt (Pastoral Visits) - Mungllar (Tue.), Brestar (Thurs.) ani Sukrar (Fri.) sanje 4.00 vaztam thaun.



IGORJENT DISPOT'TIM ANI AITARACHIM MISSAM

Somar tem Sonvar : Sokallche 7:00 vaztam

Sonvar : Sanje 6.00 vaztam (Inglez bhaxen, Aitarachem(anticipated) Mis.

Aitar:

- Sokallim 7.00 vaztam
- 8:30 vaztam Dotonichea Bhurgeanchem Mis
- 10.00 vaztam (by Canons)
- Sanje 4.00 vaztam (Tin Gorzanche Saibinnichea Manank)
- Mhoineachea Dusrea Aitara: Sokallchea 11.00 vaztam (Hindi bhaxen)

KUMSARAM

Bhudvar, Sukrar, Sonvar ani Aitar
Sokallchim 6.00 tem 7.00 vaztam

POVITR SONSKARAK BHOZONN

Sukrar, Sokallchea 6.30 vaztam, Missa adim

DEVACHI OLOKHX VO DOTON

Aitar Sokallim 9.30 vaztam

KOCHERICHIO VELL

Somar tem Sonvar

Sokallchim 8:30 tem donparchim 1:00

Sanje 3:00 tem 5:30

POTH'THO

St. Catherine of Alexandria Church,
Se Catedral, Old Goa, 403 402

Mob.: **08805247041**

SOM'PORK

Email: secatedralgoa@gmail.com

Website: <https://www.secatedralgoa.org>

*‘Xabas, borea ani visvaxi chakra!
Thoddeach vostumnim apunn visvaxi mhonn
tunvem dakhoileim dekhun,
hanv ogleó vastu tuka patietolom.’ Mt.25:23*



**Old Goa varadacho fuddari mhonn nemlolea amchea
Padr Vigar Rev. Fr. Rosario Oliveria-k amam
Firgozkaranchim un-unit porbim.**

**Devak tum sodanch visvaxi ani dekhun
Devan tujea hatant odhik xellianchi zobabdari ghalea.
Hea vavrant tuka ies mellunk amcho sogllo sohokar tuka bhasaitanv!**



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